



DEPARTMENT OF HEALTH AND HUMAN SERVICES PATIENT PROTECTION COMMISSION

DHHS

Sara Cholhagian Executive Director

Dr. Ikram Khan Commission Chairman

Helping people. It's who we are and what we do.

MEETING NOTICE AND AGENDA

Patient Protection Commission

Date and Time of Meeting:

Place of Meeting:

Wednesday, October 20, 2021 at 9:00 a.m.

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Live Stream:

https://www.youtube.com/channel/UCgL0pc0ntBW-KF 5Bx6EuQQ?view as=subscriber

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+1 301 715 8592

+1 312 626 6799

Webinar ID: 821 7862 3102

Password: 522276

Note: Webinar registration is available for those who want to join virtually as an attendee. You will have an opportunity to provide public comment as a virtual attendee.

https://us02web.zoom.us/webinar/register/WN y8cJNaUqQVC3jGFHshBPUA

Accommodations

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Patient Protection Commission by emailing: PPCinfo@gov.nv.gov as soon as possible, and no later than 24 hours prior to the time of the meeting. Should you wish to be contacted by phone, please provide your phone number in an email message, and a member of the team will contact you.

Supporting Materials

Notice of this meeting and supporting materials may be requested by emailing: PPCinfo@gov.nv.gov Support Materials will also be posted to the PPC website at ppc.nv.gov. Should you wish to be contacted by phone, please provide your phone number in an email message, and a member of the team will contact you.

AGENDA

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time. Times provided on the agenda are just estimations and items may begin sooner or later than expected based on the estimations of time. An item raised during a report, presentation or public comment may be discussed but may not be deliberated or acted upon unless it is on the agenda as an action item.

| # | Estimated Time | ltem | Presenter | Purpose |
|---|-------------------|---|--|----------------------------|
| 1 | 5 mins | For Possible Action Call to Order: Roll call, welcome and approval of May 19, 2021 Minutes | Dr. Ikram Khan, Chairman | Decision |
| 2 | 10 mins | Public Comment (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. A time limit of three minutes may be imposed. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (PPCInfo@gov.nv.gov) before, during, or after the meeting). | | |
| 3 | 30 mins | For Possible Action Introductions, Discussion of Commission Responsibilities and Duties including adoption of Bylaws and appointment of Commissioner Sandie Ruybalid as Vice Chair. | Dr. Ikram Khan, Chairman and Sara Cholhagian, Executive Director | Discussion and Decision |
| 4 | 60 mins | For Possible Action Discussion of the Peterson Milbank Program for Sustainable Health Care Costs and Cost Growth Initiatives in other States including an Overview of the feedback from Stakeholder Advisory Committee. Solicitation of Feedback and Possible Decisions on Recommendation for Benchmark Value(s) in Nevada. | Michael Bailit, President, Bailit Health | Discussion and Decision |
| 5 | 10 mins | Public Comment A time limit of three minutes will be imposed. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (PPCInfo@gov.nv.gov) before, during, or after the meeting). | | |
| 6 | 5 mins | Wrap up and Adjournment | Dr. Ikram Khan, Chairman | Discussion |

Public comment may be limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items. These comment periods may be limited to three minutes per person. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Commission. Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting to the public notice website for meetings at https://poc.nv.gov/Meetings/2020/Meetings.

Agenda posted at the following locations: Grant Sawyer State Office Building, 555 E. Washington Ave., Ste. 4401, Las Vegas, NV 89101, Department of Health and Human Services, Directors Office, 4126 Technology Way, Carson City, NV 89706, Department of Health and Human Services, Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89703.